

U.S. DISTRICT COURT  
EASTERN DISTRICT-WI

# United States District Court

SOUTHERN

DISTRICT OF

NEW YORK

07 JAN 22 AIO:12

HUDSON HIGHLANDS VETERINARY  
MEDICAL GROUP

## CERTIFICATION OF JUDGMENT FOR REGISTRATION IN ANOTHER DISTRICT

v.

VETERINARY EQUIPMENT &  
TECHNOLOGY SUPPLY, LLC, RONALD F.  
SASSETTI, et al

Case Number: 05 CV 06661 (CM) #06-0218WP

**07 MISC. 022**

I, J. Michael McMahon, Clerk of this United States District

Court certify that the attached judgment is a true and correct copy of the original judgment entered in  
this action on September 14, 2006, as it appears in the records of this court, and that  
*Date*

\*  
no notice of appeal from this judgment has been filed, and no motion of any kind listed in Rule 4  
(a) of the Federal Rules of Appellate Procedure has been filed.

IN TESTIMONY WHEREOF, I sign my name and affix the seal of this Court on

1/9/07  
*Date*

J. Michael McMahon  
*Clerk*

Saïllefeanne Brown  
*(By) Deputy Clerk*

\* Insert the appropriate language: ... "no notice of appeal from this judgment has been filed, and no motion of any kind listed in Rule 4(a) of the Federal Rules of Appellate Procedure has been filed." ... "no notice of appeal from this judgment has been filed, and any motions of the kinds listed in Rule 4(a) of the Federal Rules of Appellate Procedure [\*] have been disposed of, the latest order disposing of such a motion having been entered on [date]." ... "an appeal was taken from this judgment and the judgment was affirmed by mandate of the Court of Appeals issued on [date]." ... "an appeal was taken from this judgment and the appeal was dismissed by order entered on [date]."

[\*Note: The motions listed in Rule 4(a), Fed. R. App. P., are motions for judgment notwithstanding the verdict; to amend or make additional findings of fact; to alter or amend the judgment; for a new trial; and for an extension of time for filing a notice of appeal.]

**UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF NEW YORK**

U.S. DISTRICT COURT  
FILED  
SEP 14 2006  
W.F.  
S.D. OF N.Y.

-----X  
**HUDSON HIGHLANDS VETERINARY MEDICAL  
GROUP,**

**Plaintiff,**

**-against-**

**VETERINARY EQUIPMENT & TECHNOLOGY  
SUPPLY, LLC, RONALD F. SASSETTI, AND FIRST  
UNION COMMERCIAL CORPORATION, Now  
Known As Wachovia Bank,**

**Defendants.**

**05 CV 06661 (CM)  
#06-0218WP  
SECOND AMENDED  
JUDGMENT**

**A TRUE COPY  
J. MICHAEL McMAHON, CLERK**

BY *Maile Krieger*  
**DEPUTY CLERK**

Whereas the above entitled action having been assigned to the Honorable Colleen McMahon, U.S.D.J., and the court thereafter on July 21, 2006, having handed down an ORDER GRANTING MOTION FOR ENTRY OF JUDGMENT AND GRANTING CROSS MOTION OF NIXON PEABODY FOR LEAVE TO WITHDRAW AS COUNSEL FOR DEFENDANTS (docket #30) directing Defendants to pay Plaintiff the sum of \$65,000.00 and the court thereafter on August 4, 2006, having handed down a DECISION AWARDING ATTORNEYS' FEES (docket #32) awarding \$12,500.00 in attorneys' fees, concluding that an award of \$10,000.00 is appropriate to cover the fees appropriately incurred in prosecuting this action against defendants, and awarding an additional \$2,500.00 to cover the cost of anticipated legal fees that will be incurred perfecting and enforcing the judgment, for a grant total of \$77,500.00 to Plaintiff and against Defendants, it is,

**ORDERED, ADJUDGED AND DECREED:** that the court awards \$65,000.00 and \$12,500.00 in attorneys' fees, concluding that an award of \$10,000.00 is appropriate to cover the fees appropriately incurred in prosecuting this action against defendants, and awarding an additional \$2,500.00 to cover the cost of anticipated legal fees that will be incurred perfecting and enforcing the judgment, for a grant total of \$77,500.00 to Plaintiff and against Defendants, the case is hereby closed.

**DATED: White Plains, N.Y.  
September 14, 2006**

**DOCKETED AS  
A JUDGMENT  
ON 9/15/06**

USDC SDNY  
DOCUMENT  
ELECTRONICALLY FILED  
DOC #: 36  
DATE FILED: 9/14/06

MICROFILM  
SEP 15 2006  
USDC SD NY WF

*J. Michael McMahon*  
**J. Michael McMahon  
Clerk of Court**